



RETREATS - WHAT TO EXPECT

The purpose of a retreat

A retreat is a period of quiet reflection in which you can deepen your relationship with God and your awareness of God's presence and activity in your life. In laying aside the preoccupations of day-to-day living you are free to be inwardly still, and to think, feel and pray. Through the retreat you may have a sense of affirmation of how you are living, or you may feel challenged to make changes or new commitments.

A Preached Retreat

There are many different kinds of retreat. In led or preached retreat there are talks given to the group as a whole whilst in individually guided retreats there are daily one-to-one meetings with the retreat-giver.

Silence

After an initial period for settling in most Retreats make use of an extended period of silence, usually from the first night until after lunch on the final day. Despite the lack of conversation there can be deep sense of companionship. At mealtimes there is usually music. Silence allows each person to go deeper in their reflections: to grow more and more attentive and receptive to the Spirit speaking within.

In our busy, noisy world this can be a relief and a joy. Sometimes, though, it can also be uncomfortable: you may become aware of matters or feelings that you have been too busy to attend to. Before committing yourself to a retreat for the first time, you may like to try out a shorter period of silence, perhaps by attending a quiet day. If at any time on a retreat you feel weighed down by your reflections, recall God's love for you, remember too that members of the group are praying for one another, and feel free to arrange to talk with the retreat leader.

Worship

Juxtaposed with the solitude of silence there will be times when worship is offered. Each day will include a Eucharist and the Daily Offices of Morning, Evening and Night Prayer (Compline) together with a shared period of silent prayer before the Blessed Sacrament. Worship during a Retreat can bring a great sense of unity and a mutual care and support.

Preparing for a retreat

Check that you know where you are going and how to get there. Note the telephone number for the retreat centre, for emergency contact. Clear your diary and settle everything before you go, so that you are free to relax into the retreat.

What to take

Find out whether there is anything you are asked to take. Take comfortable clothes, and weatherproof outdoor clothes and footwear. You may like to take a notebook. If you enjoy quiet creative activities such as art, knitting or tapestry, you may like to take the materials. You may like to take a book to read – but not a study book! A retreat is an opportunity to listen inwardly, and reading can be a distraction - be very sparing in what you take.

The retreat

What you can do in the silence Relax! You may like to rest and sleep. But the real purpose of the silence is to deepen your prayer so make use of the extended times to – pray! But let your prayer be that of contemplative awareness, open to the Spirit – and if you're not sure how to, then talk to your priest or minister beforehand (some suggestions for books on Prayer are included at the end of this leaflet). There will also be Notes offered with each Address which are intended to help focus your reflection and prayer. At the end of a period of prayer, look back over the prayer time and recall what happened. Notice what you felt, and especially anything that surprised you. You may like to record the details in a journal, so that you can go back to them later.

As you move around, use your senses - pay attention to the sights, sounds and smells. You may like to express any thoughts, feelings, perceptions or insights, in words (prose or verse) or in images (such as drawing, painting or clay). If you read, read only a little and then ponder the meaning of what you read, your reaction to it, and its significance for you. Activity is good if it deepens your retreat: if it starts to take over, set it aside.

Being with others in silence

Silence is not an end in itself, but a means to inward recollection and stillness. If it is unfamiliar to you, you may feel self-conscious. This can happen particularly at mealtimes, and sometimes causes amusement, but there is no need to feel awkward or embarrassed. A simple quiet request ('Sugar, please') will be less disturbing for others than complicated 'silent' gestures. Try to let go of any anxiety, and just relax in the quiet. Be sensitive to others, but behave naturally towards them. If someone smiles at you, feel free to smile back.

In the silence, however, you will not know how each person is feeling, so if someone seems to be preoccupied or unaware of you, don't take offence.

Addresses

Try to open yourself to the Addresses: let the words touch your heart and mind. Feel free to take notes, but let listening and responding take precedence. Try to be punctual: if everything starts on time everyone will find it easier to relax into the retreat. However, don't feel you have to go to everything or conform to any expectations. Be open to your own needs and the leadings of the Spirit.

Meeting the Retreat Conductor

Feel free to approach the Retreat Conductor to arrange a conversation. These are intended to offer you a confidential space to explore what lies on your heart. You may like to consider making your Confession and there is a separate leaflet about Confession. There will be a list of times which you can book. Time will be limited, so think in advance what you really want to say, or ask.

Ending the retreat

The silence will usually finish some time before the end of the retreat, perhaps in time for conversation over the final meal. Before this happens, look back over the retreat. What have you experienced? Have you received or resolved anything? Is there anything you have decided to do? Is there anything about which you remain unclear, or for which you are waiting?

After the retreat

Back at home, daily life will quickly re-impose itself.

If you have kept a journal, though, you will be able to remind yourself of the retreat: you might like to put a reminder in your diary to reread the journal in a couple of months' time. You will need to find ways of integrating insights and commitments from the retreat into your ordinary living. There will be opportunities to tell other about your experience. Be as open as you feel able to be, but recognise too that some moments or sensation may be too subtle or too personal to convey to others. At a later date you may wish to consider going on another residential retreat, making a retreat in daily life, or arranging ongoing Spiritual Direction.

Further information

Each year the Retreat Association publishes the magazines *Retreats*, which lists around two hundred retreat houses. Where possible the magazine gives their programmes, including quiet days, retreats and courses. The Association can also provide further information or guidance about retreats, courses and finding a Spiritual Director.



SUGGESTED READING

Opening to God – a guide to prayer, Thomas Green SJ, Ave Maria Press (the first in an excellent series on prayer)

Revelations of Divine Love. Julian of Norwich (14th cent) a classic of the English spiritual tradition.

The Cloud of Unknowing by an unknown 14th cent. English author. Another classic of mystical tradition whose underlying theme is the unknowability of God through the intellect or will.

Into the Silent Land – The Practice of Contemplation, Martin Laird. An excellent recent introduction to contemplative prayer.

The Jesuit Guide to (Almost) Everything, James Martin SJ. A very readable book on Ignatian spirituality.

Sleeping with Bread: holding what gives you life. A popular guide to the Ignatian practice known as the *Examen* by Dennis, Sheila and Matthew Linn.

The Practice of the Presence of God by Br. Laurence *and Self-Abandonment to Divine Providence*, Jean-Pierre De Caussade: two great classics of Christian spirituality.

God of Surprises and In Search of a Way. Two excellent books on one man's spiritual journey. Gerry Hughes SJ, DLT, 1980



Be silent,
Still, aware,
For there, within your heart,
The Spirit is at prayer.
Open and find heart-wisdom,
Christ



(These Notes are mainly taken from those provided by the Retreat Association)